



MEMBER DEVELOPMENT PANEL

THURSDAY 18 NOVEMBER 2004

6.00 PM

PANEL AGENDA (STANDARDS)

**COMMITTEE ROOM 6
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Ann Groves

Councillors:

Marie-Louise Nolan

Jean Lammiman

Miss Lyne

Reserve Members:

1. Lent

2. Omar

3. Thammaiah

1. Myra Michael

2. Vina Mithani

3. Osborn

1. Branch

2. Thornton

**Issued by the Committee Services Section,
Law and Administration Division**

Contact: Nick Wale, Committee Administrator

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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

MEMBER DEVELOPMENT PANEL

THURSDAY 18 NOVEMBER 2004

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment at the meeting of Council on 21 October 2004, of Councillor Ann Groves as Chair of the Panel for the remainder of the Municipal Year 2004/2005.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice Chair:**

To appoint a Vice Chair for the Panel for the remainder of the Municipal Year 2004/2005.

6. **Minutes:**

That the minutes of the meeting held on 15 January and 21 April 2004, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

9. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

- Enc. 10. **Half Yearly Report:** (Pages 1 - 8)
Report of the Executive Director (Organisational Development).

AGENDA - PART II - NIL